



***THE BROWN-ATCHISON ELECTRIC
CO-OPERATIVE ASSOCIATION, INC.***

*P.O. BOX 230 HORTON, KS 66439-0230
PHONE DAY 785-486-2117 NIGHT 785-486-3341 FAX 785-486-3910*

To Whom It May Concern,

The Board of Trustees of The Brown-Atchison Electric Cooperative Association, Inc. has voted to award (3) \$500 scholarships to high school seniors that are in our service area.

Scholarship Requirements:

- Student must have a parent or legal guardian that has a permanent residence in the Brown-Atchison service area and are members of the cooperative.
- Student must be a high school senior in the 2022/2023 school year.
- Application needs to be filled out and returned with proof of GPA.
- Student must write a 500-word essay on why they are interested in a career in the electrical utility industry, and what the industry means to them. Preference will be given to those choosing a career in energy and are able to articulate why they should be chosen.
- Deadline to return: March 31, 2023

Please find the enclosed application with further information and instructions.

If you have any questions, feel free to contact me.

Sincerely,

Whitney Linck

THE BROWN-ATCHISON ELECTRIC
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\$500 SCHOLARSHIP APPLICATION 2023

1.	Last Name:	First Name:
2.	Mailing Address: Street: City: State: Zip:	
3.	Cumulative Grade Point Average (GPA) : _____ (On a 4.0 Scale) <i>*Attach proof of GPA</i>	
4.	Contact Number: () Email Address:	
5.	Date of Birth: Month Day Year Gender:	
6.	Brown-Atchison Electric Cooperative Member: Account Number: <i>*Must be a primary residence.</i> Relationship to Applicant:	
7.	Name of High School attending:	
8.	<p>A. List any academic honors, awards and membership activities while in high school: (Use a separate sheet if necessary.)</p> <p>B. List your hobbies, outside interests, extracurricular activities and school-related volunteer activities: (Use a separate sheet if necessary.)</p> <p>C. List your non-school sponsored volunteer activities in the community: (Use a separate sheet if necessary.)</p> <p>D. List your work activities: (Use a separate sheet if necessary.)</p>	
9.	College, University or Technical School desired to be attended:	

10.	Have you been accepted to post high school study yet? Where:
11.	Field of Study:

STATEMENT OF ACCURACY FOR APPLICANTS

I hereby affirm that all the information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship recipient that my picture may be taken and used to promote The Brown-Atchison Electric Cooperative Scholarship program. (Recipient may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship recipient, according to The Brown-Atchison Electric Cooperative Scholarship policy, it is my responsibility to remit to Brown-Atchison the appropriate information for my scholarship to be paid directly to the school, on my behalf for my fall semester 2023.

I hereby understand that I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

_____ Applicant Signature _____ Date

Included with this application please send a 500-word essay on why you are interested in a career in the electrical utility industry, and what the industry means to you. Preference will be given to those choosing a career in energy and are able to articulate why they should be chosen.

Disclaimer: Any children or legal dependents of Brown-Atchison employees or directors will not be permitted to participate. Winner(s) will be contacted end of April or early May 2023.

For BAE use only:

Checklist		
___ Application and Statement of Accuracy	___ Proof of GPA	___ Essay

Please mail or email complete package by **3/31/23** to:
Brown-Atchison Electric Cooperative
C/O Scholarship Program
PO Box 230
Horton, KS 66439
wlinck@baelectric.com